

# Sikeston Area Chamber of Commerce Membership Application

#1 Industrial Drive, Sikeston, MO 63801

Phone: 573/471-2498 Fax: 573/471-2499

E-mail: chamber@sikeston.net

*Any person, firm, association, or corporation in good standing, interested in the general welfare of the Sikeston/Miner Trade Area, is eligible for membership in the Sikeston Area Chamber of Commerce. We welcome your support and involvement. Membership is subject to SACC Board of Director approval.*

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Individual Requesting Membership: \_\_\_\_\_  
(Please include title)

Company/Organization Name: \_\_\_\_\_

Mailing/Local Address: \_\_\_\_\_  
(Street/P.O. Box) (City) (State) (ZIP)

Billing Address (if different from above): \_\_\_\_\_  
(Street/P.O. Box) (City) (State) (ZIP)

Telephone: \_\_\_\_-\_\_\_\_-\_\_\_\_ Fax: \_\_\_\_-\_\_\_\_-\_\_\_\_ E-Mail: \_\_\_\_\_

Website Address: \_\_\_\_\_ Okay to add link from SACC website to yours? \_\_\_\_\_

**Type of Organization:** \_\_\_\_\_

Number of Employees: \_\_\_\_\_ Date Business Began in Sikeston Area: \_\_\_\_\_

Other Information You Would Like to Submit: \_\_\_\_\_

Check the committees on which you would like to serve:

**Transportation**

- Meets when needed for transportation issues.

**Agri-Business**

-Meets regularly and plans Farmers' Appreciation Day.

**Business/Industry Relations**

-Meets during as needed to address needs and concerns.

**Community Betterment**

-Meets on an as needed basis. Picks the monthly SPIRIT Award winners.

**Legislative**

-Meets during the year to discuss pertinent legislative issues.

**Membership**

-Meets in November to plan and carry out the annual membership drive.

## Special Event Committees

\_\_\_\_ Annual Awards Banquet

-Takes place in April

\_\_\_\_ Business Expo/Career Fair

-Takes place in February

\_\_\_\_ 4County Job Fair

-Takes place in September

\_\_\_\_ Rodeo Run

- Takes place in August

\_\_\_\_ Redneck Barbecue

-Barbecue cook-off takes place in April

## Sikeston Area Chamber of Commerce 2009 Dues Schedule

The following schedule defines dues involvement according to business type and size. Please use the worksheet to determine your dues and method of payment. Additional funds contributed for the *City of Flags* project will be restricted to purchase American flags and related materials to expand the display throughout Sikeston.

	Base Membership	First 10 Employees	Next 10 Employees	Next 10 Employees	Next 10 Employees	All Other Employees
<b><u>Business Memberships</u></b> Retailers, Services, Manufacturers & Wholesalers	\$125	\$10@	\$8@	\$6@	\$4@	\$2@
Family-Owned Businesses (Up to five employees)	\$125					
Real Estate Agencies	\$125 plus \$25 per agent					
Hotels and Motels	\$125 plus \$2 per bed					
<b><u>Professional Memberships</u></b> Accountants, Architects, Lawyers, Medical, Engineers, etc.	\$150	\$10@	\$8@	\$6@	\$4@	\$2@
<b><u>Financial Institutions</u></b>	\$40 per million in deposits and repos					
<b><u>Civic Clubs, Government Agencies, and Individuals</u></b>	\$150	*Retired Individuals \$55				
<b><u>Elected Officials</u></b>	\$75					
<b><u>Nonprofits, Churches</u></b>	\$45					

### Dues Calculations

___ Employees @ \$10	___ @ \$8	___ @ \$6	___ @ \$4	___ @ \$2	Base Membership \$	_____	
					Or		
___ Agents @ \$25 or	___ Beds @ \$2 or	___ MM deposits @ \$40					_____
					<b>Voluntary City of Flags Gift</b>	_____	
					TOTAL:	\$ _____	

### Method of Payment

\_\_\_ Full Payment Enclosed    \_\_\_ Charge my \_\_\_ VISA    \_\_\_ MasterCard:  
 Account # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 Name on Card \_\_\_\_\_    Exp. Date \_\_\_/\_\_\_  
 Signature \_\_\_\_\_

\_\_\_ Please bill me for \_\_\_ full amount    \_\_\_ semi-annual payments    \_\_\_ quarterly payments